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CONFIRMATION NO. 3518

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/568,294		210	2612	36290-0392-00-US (221804)

APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/GB04/03822 09/09/2004

**** FOREIGN APPLICATIONS *******

UNITED KINGDOM 0322601.6 09/26/2003

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

07/13/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance /FG/ Initials	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	0	14	2

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TITLE

Water treatment apparatus

FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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